**Academic Profile of Faculty Members**

1. Name :
2. Date of birth :
3. Designation :
4. Department/ College :
5. Unique ID :
6. Educational Qualifications:
7. Work Experience (teaching/research/industry/others) :
8. VIDWAN ID :
9. Area of Specialization:
10. Courses taught at Diploma/Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level:
11. Ph.D. (Completed/ Ongoing):
12. Research Guidance (Number of Students):
13. No. of paper published in National/ International Journals/ Conferences:
14. Contact Information:
15. Email ID :
16. Mobile :
17. Publications (Last 5 years; 2020-2024):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title  | Name of Journal  | Year of Publication | Volume and page no. | UGC listed/ Scopus (Yes/ No) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

1. Paper presented for Seminar and Symposium (Last 5 years; 2020-2024)

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| --- | --- | --- | --- |
| Sl. No. | Year | Title | Details of Seminar and Symposium |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
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| 6 |  |  |  |
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| 8 |  |  |  |

1. Book Published (Last 5 years; 2020-2024):

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| --- | --- | --- | --- | --- | --- | --- |
| Sl. No.  | Year | Title | Name of Publisher | ISBN No. | Number of pages  | Number of copies printed |
|  |  |  |  |  |  |  |

1. Chapters in Edited book (Last 5 years; 2020-2024):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No.  | Year | Title | Name of book | Number of pages  | Name of Publisher  | ISBN No. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Popular Article Published (Last 5 years; 2020-2024):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No.  | Year | Title | Name of Magazine | Volume Number | Page Number  | Name of Publisher |
|  |  |  |  |  |  |  |

1. Projects:

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| --- | --- | --- | --- | --- | --- |
| Sl. No.  | Title of Project | Awarding Agency | Project Award No. and Year | Sanctioned Amount | Status(Ongoing/ Completed) |
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1. Award/Recognition: (Last 5 years; 2020-2024)

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| --- | --- | --- | --- | --- |
| Sl. No.  | Award/Distinction/ Recognition | Awarding Organisation | Year of Award | Date of Announcement |
|  |  |  |  |  |

1. Seminar / Symposium/ Conferences/ Short Courses/Training Courses/ Workshop organized (Last 5 years; 2020-2024):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No.  | Sponsoring Agency | Status of the Event  | Title of the Event | Date and Venue | Number of Participants |
| 1. |  |  |  |  |  |
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1. Participation in National / International Seminar/Symposium/Conferences (Last 5 years; 2020-2024):

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| --- | --- | --- | --- |
| Sl. No.  | Name of Event  | Title of Event  | Date and Venue |
|  |  |  |  |

1. Participation in Short courses/Training/ Summer School/ Winter Schools/ Refresher Courses (Last 5 years; 2020-2024)

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No.  | Name of Event  | Title of Event  | Date and Venue |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. Membership of National & International Societies:

|  |  |  |
| --- | --- | --- |
| Sl. No. | Name of National & International Societies | Type of Membership |
|  |  |  |
|  |  |  |
|  |  |  |

1. Patents awarded/ published: (Last 5 years; 2020-2024)

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| --- | --- | --- | --- |
| Sl. No. | Title of the patent awarded or published  | Patent number  | Year/ date of publication |
|  |  |  |  |
|  |  |  |  |
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1. Research guidance details: (Last 5 years; 2020-2024)

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| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the scholar | Year of registration of the scholar | Title of the thesis for scholar | Ongoing/ awarded / thesis submitted | Date of ph.d. awarded/ thesis submitted  |
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